



# Galena United Methodist Church

## September 5, 2021 10am Labor Day Weekend

*Sacred Earth: Sacred Work: Creation as a Blessing...and God saw that it was good."*

A joint celebration in which we not only give thanks for creation but also celebrate with creation

*A Worship Design Studio series adaptation in collaboration with the Creation Spirituality Communities Working Group*

**SUNDAY WORSHIP Sept. 11<sup>th</sup> 10:30 AM**

**Liturgist: Sherry Marc**

\*Please stand as possible, body &/or Spirit

**Greeter: Betty Kabara**

### We Gather in the Spirit

*The pulse of creation is singing the goodness of God and God's gift of goodness in all things.*

**Prelude**

*Morning Has Broken*

UMH #145

Cody Clayton, Piano

Words: Elenor Farjeon, 1931/Music: Trad. Gaelic Melody; harm.©1989 The United Methodist Publishing House

**Welcoming and Sharing Opportunities for Ministry**

Pastor Catiana

**\* Threshold Moment** (*leaving the rhythms of our ordinary lives behind & cross over into a sense of the holy*)

*Gathered Here*

By Phil Porter

**Gathered here in the mystery of this hour**

**Gathered here in one strong body**

**Gathered here in the struggle and the power**

**Spirit draw near**

One: Come, let us worship at God's holy invitation, as it is written in the earth around us.

All: **Creating God, Stir our hearts, cause our spirits to rise within us and join  
the song Earth has inspired in all the living. Amen.**

**\*Song of Praise**

*For the Beauty of the Earth*

UMH 92

*Text: Folliott S. Pierpoint, 1835–1917/Music: Conrad Kocher, 1786–1872 Public Domain*

1. **For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies;  
Lord of all, to thee we raise  
this our hymn of grateful praise.**

2. **For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flow'r,  
sun and moon, and stars of light;  
Lord of all, to thee we raise  
this our hymn of grateful praise.**

3. **For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
for all gentle thoughts and mild;  
Lord of all, to thee we raise  
this our hymn of grateful praise.**

4. **For thyself, best Gift Divine,  
to the world so freely given,  
for that great, great, love of thine,  
Peace on earth and joy of heaven:  
Lord of all, to thee we raise  
this our hymn of grateful praise.**

**Prayer of Confession and Words of Affirmation**

One: God's forgiveness is abundant; Christ's love is ever renewing  
and the Spirit's presence sustains.

**All:** We confess that we have failed to understand Earth's ways;  
 we have been self-centred, putting human needs above the lives of all  
 that is sustained by the abundance God provides.  
**Our souls need to rest in forgiveness.**

**One:** God's forgiveness is abundant, Christ's love is ever renewing,  
 and the Spirit's presence sustains.

**\*Passing the Peace of the Risen Christ**

**Leader:** May the peace of the risen Christ be with you. **All:** And also with you

**We Hear God's Word**

**Preparing for the Word**

*Cosmic Hymn of Praise (vs. 1)*

Michael Mangan

Cosmic Hymn Of Praise · Michael Mangan Setting Hearts On Fire © 2001 World Library Publications

1. Sun and moon, praise God. Shin - ing stars, — praise God.  
 2. All the earth, praise God. Deep - est o - ceans praise God.

High - est heav - ens, praise — God. Let all cre - a - tion sing.  
 Wind and fire, — praise — God. Let all cre - a - tion sing.

Al - le - lu - ia! Lift your voice-es! Join cre - a - tion's cos - mic hymn of praise.

**Hebrew Bible Reading** Genesis 1:1-25 New Revised Standard Version (NRSV)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

Al - le - lu - ia! Lift your voice-es! Join cre - a - tion's cos - mic hymn of praise.

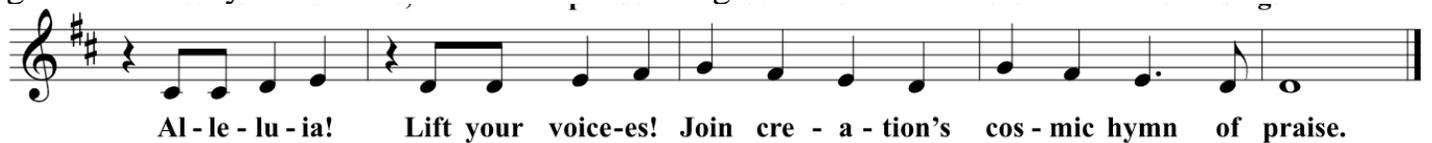
And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of

every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.



And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.



## A Reading from Psalm 33:1-9

Common English Bible (CEB)

33 All you who are righteous, shout joyfully to the LORD!

It’s right for those who do right to praise God.

<sup>2</sup> Give thanks to the LORD with the lyre! Sing praises to him with the ten-stringed harp!

<sup>3</sup> Sing to God a new song! Play your best with joyful shouts!

<sup>4</sup> Because the LORD’s word is right, God’s every act is done in good faith.

<sup>5</sup> God loves righteousness and justice; the LORD’s faithful love fills the whole earth.

<sup>6</sup> The skies were made by the LORD’s word, all their starry multitude  
by the breath of God’s mouth.

<sup>7</sup> God gathered the ocean waters into a heap; God put the deep seas into storerooms.

<sup>8</sup> All the earth honors the LORD; all the earth’s inhabitants stand in awe of God.

<sup>9</sup> Because when God spoke, it happened! When God commanded, there it was!

**Response to the Word**

*Cosmic Hymn of Praise (vs. 2)*

Michael Mangan

1. Sun and moon, praise God. Shining stars, praise God.  
 2. All the earth, praise God. Deep - est oceans praise God.  
 High - est heav - ens, praise God. Let all cre - a - tion sing.  
 Wind and fire, praise God. Let all cre - a - tion sing.  
 Al - le - lu - ia! Lift your voice-es! Join cre - a - tion's cos - mic hymn of praise.

**Reflecting on God's Word**

*"...and God saw that it was good."*

Pastor Catiana

**We Respond in Faith**

**Invitation for Prayer**

**Prayer Song**

*Let Our Earth Be Peaceful #3159 W & S Shirley E. Murray/Carlton Young*

Words © 2004 Hope Publishing Co; music © 2005 Abingdon Press, admin. by The Copyright Co.

**1. Let our earth be peaceful, let our hearts be hopeful,  
 Let our hands be gentle for the love of God.**

**2. Let our ways be mindful, mending what is hurtful,  
 Doing what is needful for the love of God.**

**Prayers of the People**

Voice 1: Earth prays in the rustle of leaves. Earth prays in the mew of kittens. Earth offers a cry of lament, and it sounds like a clap of thunder. Earth hums a quiet hymn of praise in the song of the dove. And yet we know that all is not as it should be.

Voice 2: We remember plants, animals, and people breathing polluted air. (silence) We remember plants, animals, and people who cannot find clean water. (silence) We remember the displaced and endangered species; we remember the barren lands. (silence) We remember that each suffering inch of the earth is connected to you, O God, and connected to us.

Voice 3: We ask that you bring us, by your spirit, a healing salve to the wounds we inflict on Earth and all the life she sustains. We know that in order to do this we will learn new ways of being, and ask your peace as we seek to make changes to our daily lives.

**Prayers continue with our community prayers in our bulletin – Please pray with us.**

**Add your prayers for our greater community, our state, our country and our world.**

**Prayer of Jesus:** *Our God has many names. You are invited to address God in your native language or in the form closest to your heart as we join in the prayer of Jesus:*

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.**

FROM THE RITUAL OF THE FORMER METHODIST CHURCH

Sung: **3. Let our lives be fruitful, beautiful and playful,  
 Everyday be thankful for the love of God.**

## Offering our Gifts

*There is a wooden box at the back of the sanctuary provided for your giving or you may donate by mail or electronic giving through your bank. Together, we spread the gospel of peace and encourage cooperation locally, in the United States and globally.*

**“Change for the Better”** Mujila Falls Agricultural Research Center, Zambia (#15016A)  
The Mission choice for Change for the Better this quarter, July, August, and September.  
Addressing hunger and poverty with sustainable agriculture and leadership training.  
(if added to your tithing check, please indicate amount of donation to ministry on MEMO)

**\*Singing our Thanksgiving** *Praise God from Whom All Blessings Flow* UMH #94 Words: Thomas Ken, 1674; adapt. By Gilbert H. Vieira, 1978/Music: Geistlich Kirchengesungen, 1823;harm. By Vaughn Williams

**Praise God from whom all blessings flow;  
Praise God all creatures here below; Alleluia! Alleluia!  
Praise God the source of all our gifts! Praise Jesus Christ whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

## \*Prayer of Dedication

**All:** Ever Creating God, we pause to bring ourselves and our resources to contribute to your work.  
Accept our offerings of time and skill, listening and speaking.  
May they help spread your care and attention we pray. Amen.

## \*Blessing for Workers and All Seeking Work

**One:** Blessed are you, ever-creating God, in your image, our lives are made;  
in your glory, we offer all the work of our hearts and hands and minds.

**All:** Blessed are you, O God, now and forever!

**Two:** Blessed are you whose work is repaid, for by your work, and by the payment you receive  
your lives and the lives of others around you and around the world are blessed.

**All:** We thank God for you day by day.

**One:** Blessed are you whose work is unpaid, who offer what you can to enrich the lives  
of others, through time, talents, skill, strength, and love.

**All:** We praise God for your generous labor!

**One:** Blessed are you who seek work but have not found it, or whose work now is not yet  
what it may be yet still you seek, that your gifts may be shared more fully.

**All:** We praise God for your diligent seeking and pray you may soon find!

**Two:** Yours is the glory in their labors.

**All:** Yours be the glory in all our lives, in Jesus' name. Amen.

## We Celebrate the Great Thanksgiving

### Invitation

*The living Christ invites to this Holy Table Fellowship all who love God and desire to live in peace with one another and the world. Communion in the United Methodist Church is open to all. In keeping with the safety measures of today, communion will be brought to you in the form of a wafer/cup combination. I invited to take the first top layer off, leaving an open cup. Hold your communion elements and we will take communion together at the indicated time.*

**One:** The Lord be with you.

**All:** And also with you.

**One:** Lift up your heart.

**All:** We lift them up to the Lord.

**One:** Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

### Words of Institution

Philip Jones & MCC Manchester UK

Response:

*Eat This Bread*

Refrain: Taizé Community

Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Eat this bread, drink this cup, come to me and ne - ver be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst."

### **Breaking the Bread and Sharing the Cup**

*God's communion table is open to all who wish to share in this feast of God's grace.*

### **Prayer of Thanksgiving**

**All:** We give you thanks, O God, because in your own free gift of love you have reached out to us. You have refreshed us at your table, touched our deepest needs, and called us to a life shared in memory and hope. Send us forth with courage and joy in the name of Jesus Christ, that we too, may become bread and peace for one another and the world. Amen.

### **We Go Forth in God's Spirit**

#### **\*Closing Song**

*The Earth is the Lord's*

Words: Carolyn Winfree Gillet/Tune:

ST.DENIO (*Immortal, Invisible, God Only Wise*)

Welsh Melody, 1839; adapt.by John Roberts

**The earth is the Lord's and the fullness thereof.  
Creation reminds us, O God, of your love.  
By grace we are learning, as year leads to year,  
We're called to be stewards, your caretakers here.**

**Your rainforests nurture the world that we share.  
Your wetlands give animals shelter and care.  
Your coral reefs cradle the life of the sea.  
We threaten your world through indiff'rence and greed.**

**May we be good stewards of all that you give,  
Protecting creation wherever we live.  
May we be a church that renews and restores.  
And lovingly cares for this earth that is yours.**

#### **\*Blessing & Sending Forth**

#### **The Benediction Song**

*The Trees of the Field!*

FWS #2279

Words: Steffi Geiser Ruben

*Music Stuart Daumermann; ©1979 Lillenas Publishing Co., admin. by The Copyright Co.*

**You shall go out with joy and be led forth with peace;  
the mountain and the hills will break forth before you;  
there'll be shouts of joy, and all the trees of the field will clap, will clap their hands.  
And all the trees of the field will clap, will clap their hands. \*\*  
--the trees of the field will clap, will clap their hands.\*\*  
--the trees of the field will clap, will clap their hands.\*\*-  
While you go out with joy!**

#### **Postlude**

*What a Wonderful World*

By Bob Thiele/George David Weiss/George Douglas

What A Wonderful World lyrics © Range Road Music Inc., Quartet Music, Abilene Music Inc, Quartet Music Inc

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**After the service, please join us downstairs & in the Memorial Garden for coffee. Begin signing up for coffee Hour – sheet in the hallway.**

DATE	LITURGIST	GREETERS	COFFEE HOST
September 5	Sherry Marc	Betty Kabara	
September 12	Roger Hervey	Dietrich & Kay Kroencke	
September 19	Dave Biegon	Pat Willy	
September 26	Lynn Sisler	Charlene Price	
October 3	<b>World Communion Sunday</b>	Sherry & Bill Marc	

## **Galena Historical Society-1<sup>st</sup> Steeple Chase Galena's Historic Church Tour**

**St Michael's Catholic Church, Galena United Methodist Church, First Presbyterian Church,  
Grace Episcopal Church, St Mary's Catholic Church**

**Friday and Saturday September 24 and 25, 2021 9 a.m. to 4:30 p.m.**

**We need from our congregation Tour Guides and Presence for two time slots each day.**

**Each Church will need at least 3 volunteers working each shift. Shifts will be  
Friday & Saturday 8:30am-12:30pm and 12:30pm-4:30pm.**

**We are also writing the script for or church.**

**Please let me know if you haven't already, when you are available.**

**Thank you, Pastor Catiana**

**TICKETS** are \$25 each; \$30 if purchased after Sept. 15; children under 10 are free with an adult. Tickets—good for either day—may be purchased on Tour weekend at the Galena & U.S. Grant History Museum on Friday or Saturday (9-4:30 pm). They are NOT available at each Church. Advance tickets (non-refundable) are available at the Museum or by calling 815.777.9129.

To buy online visit: [galenahistory.org/event/steeple-chase](http://galenahistory.org/event/steeple-chase)

**COUNTRY FAIR SIGN-UP TIME!** It's time to start signing up as a volunteer for the Country Fair which will be **October 9 & 10!** Our church receives \$10 per hour per worker shift! We continue to increase the amount of money our church receives so let's keep the trend going! There is a poster with sign up information in the hallway leading to fellowship hall! Please look at the opportunities! **SIGN-UP BY AUGUST 31** If you volunteered in the past and want the same shift and booth sign up early! Your church rep is Pat Willy and she can be reached at 815-776-0897 or email at [jpwilly13@gmail.com](mailto:jpwilly13@gmail.com)

## PRAYERS: Joys & Concerns

Prayers for peace and reconciliation within our country and within our world; prayers for an awareness of the senseless violence and gun obsession in our country and prayers that we take action through common sense gun legislation and open hearts. Prayers for healing from the sins of racism. May our awareness turn into healing action. Please hold our people in prayer as COVID continues to shift in variance and strength. May we realize that vaccinations are critical for the health and well being of all and what we do or don't do effects the health of others. Prayers of thanks for the vaccine and for those who continue to encourage others to be vaccinated.

Hold our dear members and friends who passed away this last year and their families in prayer. Bill Hottenstein, GUMC's former neighbor; Richard Burlingame, a friend of many; Esther Lieberman; Frank Netzel, a beloved bell's player...please pray for his wife Ruth, family and friends. Continue prayers for Wayne Hughes' family--Karen, son Mike, grandson Justin, and great grandson Porter; and Carol & Ron Ericson's family. Nancy Lewis's husband, Roy and her father, passed this summer. Continue to hold the family in prayer.

Prayers for Julie's grandson, Jonah and Brooke and her great grandchildren, Jude and Lizbeth: Prayers for Roberta Turner's great grandson, new-born, Khyson Turner; Prayers for Bev DeBord's brother, Donnie Renner, who is now in hospice. Please hold Carolyn and Tom Grey in your prayers (2120 S. Monroe Street, Spokane, WA 99203). Prayers for Judy Biegon's cousin's immediate and extended families (Mary's husband, Dean). Cousin Karen and cousin Mary both passed away recently. Hold Judy's niece, Wendy in prayer for depression. Prayers for Judy's cousins Dean. Dave's sister, Judy Lopez, with extreme pain from osteoporosis and is awaiting surgery and prayers for the Biegon's friend, Nancy Harrington for cataract surgery.

Continue to pray for Wayne and Mary Turner and their health issues. Wayne now has a feeding tube; Hold Charlene Price in prayer for healing (compression-fracture) following a fall; Marlene Niec is recovering from a fall; Continue prayers for Meg Gibs, recovering well from foot surgery; Prayers for Eldon Glick; Prayers for Elisa Skeeter's family and neighbors; Hold Lonna and her daughter, Joni in prayer for health concerns; Betty Kabara's health; Daniel Saben, continued prayers as he awaits surgery; Cheryl and Jim White; Eileen Henrich, Pam McKinsey's mom, and Pam's sister, Melanie.

Please hold Sarah and Carter in prayer as Sarah continues her process of healing; Pray for Sarah's brother, Bill, who has cancer. Prayers for the Brotheridge family as Michelle has passed away; Larry Cook and his family; Curtis Cook, Larry's grandson; Bev DeBord; Dave and Annie Silaggi; Lisa and Terry Prindle; Janette Bader and family( 6481 N. Bowden Road, Scales Mound).

Prayers for Zambia's hunger-missionary, Betty Tsala and sons, Lanie and Shaun. Continued prayers for all detained/separated children, Immigrants; victims of gun violence & all experiencing PTSD; all responders to tragedies in our country & around the world; prayers for the people of the United Methodist Church as we find a new expression of more fully living into the grace-filled ministry of our faith; and prayers for our United Methodist Church and its ministries.

Prayers for peaceful solutions to world issues that are too often addressed with violence. May the peace of Christ prevail. Prayers for the world and its leaders facing difficult decisions every day. May decisions be made with wisdom and care for the benefit of all.

## Sacred Earth, Sacred Work

### Six-week Worship Series beginning September 5th

*When God began to create the heavens and the earth—the earth was without shape or form... and God's wind swept over the waters... God saw everything God had made: it was supremely good.*

What if we lived life truly connected to the origins of Creation and the Creator? In the beginning God created all things and called them originally “good.” In this series we will explore six essential ideas found in Creation Spirituality—a way of living within the community of earth that deepens our reverence for life, participates in the creativity of the cosmos, and develops our passion for justice and human transformation. It compels us to lead lives of spiritual inquiry, creativity, and prophetic action as our sacred work in the world. Adapted from Worship Design Studio



### SEPTEMBER

- 4 Bill Vincent
- 4 Brent Bader
- 4 Hunter Bader
- 4 Malaya Hauber
- 5 Sue Sciutto
- 5 Joe Miller
- 7 Kay Kroencke
- 13 Nyla Goken
- 16 Jessica Bader
- 24 Wayne Turner
- 29 Janette Bader

**RETURNED TO INDOOR MASKING ON AUGUST 22<sup>nd</sup>**

**Join us for 10 am Sunday Worship in our church  
OR livestream the service on our website**

Join us for 10 am Sunday Worship, now through  
September 5, in our church sanctuary.

We will return to 10:30 am Sunday Worship  
on September 12. You can also view our livestream  
services, at any time, on our website by clicking on  
the "Worship with Us" tab, on our Youtube  
at Galena UMC, and on our Facebook page at Galena UMC.

**SUNSHINE BOX:** Items are replenished as needed by the youth and their families.

**Here are some ideas you may collect for the Sunshine Box:** *mouthwash, dental floss, razors, shaving cream, tooth paste, body wash, feminine products, baby wipes, body lotion face wash, granola bars, crackers, juice boxes, canned fruit, Clorox wipes, kitchen sponges, dish detergent, garbage bags, ziplock bags, glass cleaner.*

### Galena United Methodist Church

*By God's grace, the Galena United Methodist Church is the Body of Christ striving to fulfill Christ's Great Command to love God & love neighbor, & Christ's Great Commission to make disciples.*



Mission: "Love God" "Love Neighbor" "Make Disciples"



### Affiliated with the Reconciling Ministries Network

*"We celebrate God's gift of diversity and value the wholeness made possible in community equally shared and shepherded by all. We welcome and affirm people of every gender identity, gender expression, and sexual orientation, who are also of every age, race, ethnicity, physical and mental ability, level of education, and family structure, and of every economic, immigration, marital, and social status, and so much more. We acknowledge that we live in a world of profound social, economic, and political inequities. As followers of Jesus, we commit ourselves to the pursuit of justice and pledge to stand in solidarity with all who are marginalized and oppressed."*

Pastor: Rev. Catiana McKay

Ministers: The Congregation

Digital Ministry: Rodrigo Marin Piano/Organ: Cody Clayton Choir Director: Pam McKinsey

Liturgist: Sherry Marc Greeter: Betty Kabara Hand Bell Choir: Meg Gibbs

Pastor: Rev. Catiana McKay [catiana.mckay@gmail.com](mailto:catiana.mckay@gmail.com) Cell: 630-935-3312

Visit us at: [www.galenaumc.org](http://www.galenaumc.org) Office: [gumc0192@gmail.com](mailto:gumc0192@gmail.com) 815-777-0192

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AS A MEMBER OF ANY UNITED METHODIST CHURCH OR MOST MAINLINE DENOMINATION, YOU ARE A MEMBER OF THE FOLLOWING FAITH WITNESS, SERVICE & PEACE ORGANIZATION.

	<a href="http://www.oikoumene.org">www.oikoumene.org</a> WORLD COUNCIL OF CHURCHES		<a href="http://www.ilconfchurches.org">www.ilconfchurches.org</a> ILLINOIS CONFERENCE OF CHURCHES		<a href="http://worldmethodistconference.com">worldmethodistconference.com</a> WORLD METHODIST CONFERENCE	
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